

**SRJC CITIZENS' BOND OVERSIGHT COMMITTEE  
MEETING AGENDA**

**July 9, 2018**

**3:00pm to 4:00pm Burbank Theatre Tour**

**4:00pm to 5:00pm Meeting**

**Bertolini Room 4643 - Rotary Center for Student Leadership**

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|--|---------------|
| 1. Welcome and Introductions   | Pam Chanter   |
| 2. Public Comment- <i>Limited to 3 minutes per person/15 minutes per topic</i> |               |
| 3. ACTION: Approval of Minutes   | Pam Chanter   |
| 4. ACTION: Vote on Vice Chair appointment                                      | Pam Chanter   |
| 5. Membership to CBOC and process to apply                                     | Pam Chanter   |
| 6. ITG & Media: Accomplishments & Future Projects                              | Alicia Virtue |
| 7. INFO: Annual Report to the Community  | Leigh Sata    |
| 8. Bond Expenditures   | Linda Close   |
| a. Quarterly Report  |               |
| 9. Measure H Update  | Leigh Sata    |
| 10. New Business   | All           |

⇒ Next Meeting Date: Monday, October 8, 2018, 4:00pm in Bertolini 4643

**Committee Members**

**Frank Briceno**

**Ernie Carpenter**

**Pam Chanter, Chair**

**Michael Coutré**

**Kerry Mahoney Davison**

**Paul Kelley**

**Joshua Pinaula**

**Sue Nelson**

**Jaime Peñaherrera**

**Mark Walsh**

**Nelson Weller**

**ADA COMPLIANCE**

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